1.	Address Address City Potor Sponsoring Organ Pate Name of Candidal	N. San Marcos Drive		C 201 31 LY 34. ID#	PROFFICE USE ONLY RECEIVED ITY CLERK DE 6 AUG 25 AM 8 DF APACHE JUN	3: 46	
	E-Mail Address	Fax#	2031		<u></u>		
4.	REPORTING	PERIOD (Please check appropriate box)			DUE BETWE	EN	•
	Januar	ry 31 Report - For Period of June 11,2013, thru December 31, 2019	5		January 1, 2016 and Fe	bruary 1, 2016	i
į	June 3	0 Report - For Period of January 1, 2016 thru May 31, 2016			June 1, 2016 and	June 30, 2016	;
		imary Election Report - For Period of June 1, 2016 thru August 18, 20					
	Post-P	rimary Election Report - For Period of August 19, 2016 thru Septembe	er 19, 2016	Se	eptember 20, 2016 and Septe	mber 29, 2016	
İ	Pre-Ge	eneral Election Report - For Period of September 20, 2016 thru Octobe	r 27, 2016		. October 28, 2016 and Nove	ember 4, 2016	
Í	Post-G	eneral Election Report - For Period of October 28, 2016 thru Novemb	er 28 2016		November 29, 2016 and Decs	emher 8 2016	
L							
L	""Janua	ary 31, Report - For Period of November 29, 2016 thru December 31, 2017		• • • • • • • • • • • • • • • • • • • •	January 1, 2018 and Jan	uary 31, 2018	
5.		SUMMARY	Colur	mn A	Column B		
			Total This Per		Election Period Total To Date	4	
5a		Previous Campaign (or at time Statement of Organization was ew committee)			\$2,603.00		
5b	Cash on Han	d at the Beginning of this Reporting Period	\$ 2,60	3.00			
5c	Total Receipt Summary Pag	s (from corresponding columns on Detailed ge, Line 8)	\$ 15,00	0.00	\$ 15,000.00	,	
5 d	Subtotal [add	d Lines b and c for Column A and add lines plumn B]	\$17,60	3.00	\$ 17,603.0	6	
à	Beginning of t	nd Obligations from Previous Campaign Committee at this Election Period (or at time Statement of Organization was ew committee) [Do not add or subtract this line from the other			ф		
b		ements (from corresponding columns on mary Page, Line 18)	\$ 9,941.	96	\$10,338.9	76	
	Cash on Hand Line 6b from L	at Close of Reporting Period [Subtract ine 5d]	\$7,661	. 04	\$7,264.09	H	

^{*}Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS 1. Committee Name: Peter Heck for Apache Junction City Council COM-12-16 3. Report covering period from 6/1/16 Thru August 18, 2016

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	ϕ	10
(a) Individuals - more than \$50 (Total from Schedule A)		- L
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	Ø	Ø
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$15,000.00	\$15,000.00
(b) All other loans (Total from Schedule C-1)	Φ	a d
(c) Total Loans [add 5(a) and 5(b)]	\$ 15,000.0	0\$15,000.00
6. In-kind contributions (Total from Schedule E)	Ø	Ø.
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	8	8
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$15,000.00	\$ 15,000.00
DISBURSEMENTS		
xpenditures for operating expenses (Total from Schedule D)	\$ 7901.96	\$8,298.96
ndependent Expenditures (Total from Schedule D-1)	Φ	Ø
alue of In-kind expenditures (Total from Schedule E)	\$2,040.00	\$2,040.00
oans made by reporting committee (Total from Schedule D-2)	ф	Ø,
a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	Φ
Repayment of all other loans (Total from Schedule D-5)	Ф	9
c) Total Loan Repayments [add 13(a) and 13(b)]	Φ,	Ø
ransfers to other political committees (Total from Schedule D-6)	Φ̈́	, O
ny other disbursement (Total from Schedule D-7)	Ø	B
ubtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	79941.96	\$ 10,338,96
ebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	Ó	Ø
otal disbursements [subtract line 17 from line 16]	\$ 9941.96	\$10,338.96
otal Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	φ	φ
ertify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the terms of the calculate.	the best of my knowledge an	d belief it is true and
Print Name of Treasurer & NOILON THOUGHT NO MAN AND MA	2/23/11	

	2. ID#
	CDM-12-16
1. Committee Name Peter Heck for Apache Juntion City 6	UACI
3. Report covering period from Tune 1, 2016 thru Augus	t18,2016
v	

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	I DEDIOD	
	·	· · · · · · · · · · · · · · · · · · ·
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	ф	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]

^{*}If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

OF APACHE JUNCTION

2016 AUG 25 AM 8: 48

CITY CLERK DEPT.

2. ID#	
COM-	12-16

1. Committee Name Peter Heck for Agache Junction City Council
3. Report covering period from June 1, 2016 thru August 18, 2016

	3. Report covering period from	thru # 09057	18,200	<u> </u>
4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR		PERIOD	TO DATE
48.	LAST FIRST MI		1	1
	STREET ADDRESS	7 0	ϕ	φ
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			. •
ð.	LAST FIRST MI		,	1
	STREET ADDRESS		b	Φ
	CITY STATE ZIP	7	Ť	(
	OCCUPATION EMPLOYER			
C.	LAST FIRST MI	,	,	1
Ì	STREET ADDRESS	1 1	d	6
1	CITY STATE ZIP	1 4 1	7	l
ŀ	OCCUPATION EMPLOYER	-		
d.	LAST C FIRST MI			······································
: - -	STREEMODDRES	1 4 1	ϕ	ϕ
	CITY STATE ZIP	$+ \Psi - $	1 4	7
	OCCUPATION OF EMPLOYER	-		
<u>k</u> -	LAST O FIRST MI			
Ŧ	STREET ADDRESS	1 4 1	4	4
ŀ	CITY STATE ZIP	4	4	Ψ
}	OCCUPATION EMPLOYER	-		<u> </u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed	1	7	d
_L	Summary Page Line 4(z), Column A]	1		

CDM-12-16

1. Committee Name Peter Heck for Apache Junition City Councid

3. Report covering period from June 1, 2016 thru August 18, 2016

_							
Ľ	1	CONTRIBUTIONS		AMOUNT RECEIVED		MULATIVE	
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		THIS PERIOD		MPAIGN TO DATE	
4	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		4			7
	DATE RECEIVED			Ψ	Ç		Ì
Ь.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	- -				1
\vdash	DATE RECEIVED			(3	
c.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP		1			\dashv
	DATE RECEIVED						
d.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	1	 			1
	DATE RECEIVED						
e.	iD#	NAME, ADDRESS, CITY, STATE AND ZIP				:	1
	DATE RECEIVED						
f.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP					7
	DATE RECEIVED				71 L OL	2016	<u>-</u>
g.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			,	AUG 2	₹ R
	DATE RECEIVED				APACHE	25 A	¥ ¥ ¥ ¥
٦.	ID#	NAME, ADDRESS, CITY, STATE AND ZIP			Ē	တဲ့ [
+	DATE RECEIVED				JUNCTION	-	
	ID#	NAME, ADDRESS, CITY, STATE AND ZIP	1				1
\dagger	DATE RECEIVED		1	į	1		
	ENTER TOTAL ONLY IF I Detailed Summary Page, I	AST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total toine 4(c), Column A]	ϕ		ϕ		

	CANDIDATE LOANS		5	SCHEDULE C			
1.	Committee Name		2 10#				
	PeterHeckfor Apache Junction Cir	ty Council	COM-	12-16			
3.	Report covering period from Tyne 1, 2016 thru August 18, 2016						
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS			
	NAME AND ADDRESS FROM WHOM RECEIVED			CAMPAIGN TO DATE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP AAdvantage Aviator Red Master Card						
	AAdvantage Aviator Red Master Card Card Services City of Industry P.D. Box 60517 CA 91716-0517	8/14/16	\$15,000	\$ 15,000			
	Line of Credit Loan						
þ.	NAME, ADDRESS, CITY, STATE, AND ZIP						
	DESCRIPTION						
C.	NAME, ADDRESS, CITY, STATE, AND ZIP						
	DESCRIPTION						
d.	NAME, ADDRESS, CITY, STATE, AND ZIP						
	DESCRIPTION			2016			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP	57	<u>. </u>	AUG 2			
				CLERK CLERK APACHE			
	DESCRIPTION			JUNC			
1.	NAME, ADDRESS, CITY, STATE, AND ZIP			110N			
_				4 Z.			
	DESCRIPTION						
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Co	E OF SCHEDULE C	\$15,000	\$15,000			

2. ID# CDM - 12 - 16

1. Committee Name Peter Heck for Apache Junction City Council
3. Report covering period from June 1, 2016 thru August 18, 2016

3.	Report covering period from JVRC 1, 2010 thru		0,2010		
4	ALL OTHER LOANS	DATE	AMOUNT	CUMULATIVE TOTAL THIS	
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	TADDRESS OF EACH INDIVIDUAL (OR NAME, 10# AND ADDRESS OF ICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR		CAMPAIGN TO DATE	
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			4	
			ΙΨ	1 4	
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#	17 27 2 2			
	DESCRIPTION				
4 b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#				
i	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#				
	DESCRIPTION				
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#				
ŀ	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			79. C	
			OF A	IF AUG	
	DESCRIPTION		PACH	LER 25	
d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#		SUNC 5	AM 8:	
				# P	
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#		NO.		
	DESCRIPTION				
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Di lage, Line 5(a), Column A]	etailed Summary	0		

2.1D# CDM-12-16

1. Committee Name Peter Heck for Apache Junction City Council

Time 1. 2016

thru August 18, 2016

	3. Report covering period from UNCI, 2019 thru AU9057	18,2016	<u> </u>
4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP ROY'S Printing. Inc. P. D. Box 5400 A DESCRIPTION OF HEMS OR SERVICES PURCHASED' Campaign BUSINGS (ards)	1	\$77.46
4b.	NAME, ADDRESS, CTY, STATE AND ZIP RAY'S HINTING, EN. P. b. Box S 4 do. Aparlu Tunction, AZ 85178 DESCRIPTION OF ITEMS OR SERVICES PURCHASED (am pargy Tarl Signs	6/5/16	\$167.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP LEVILLA STEEL and SUPPLY 800 N. Main Glóbe AZ 85501 DESCRIPTION OF ITEMS OF SERVICES PURCHASED Campaign Spot AJS - KRDE 94,1 FM	7/5/16	\$1,340
4d.	NAME, ADDRESS, CITY, STATE AND ZIP IMP Phatography 48 S. Robson St. Suite 101 Mesa. Az 85210 DESCRIPTION OF ITEMS OR SERVICES PURCHASED POTESSIONAL Head Shots	7/6/16	\$250.
4e.	NAME ADDRESS, CITY, STATE AND ZIP RECORDER'S OFFICE 31 N. P. nal St. Florence AZ 8513Z DESCRIPTION OF ITEMS OR SERVICES PURCHASED Early Ballet Voter List	7/19/16	\$ 99.28
4f.	NAME, ADDRESS, CITY, STATE AND ZIP OST Creative 110 A South wind his tw Rd. AD ach Truction, AZ 85119 DESCRIPTION OF ITEMS OR SERVICES PURCHASED DUSIZE OF Early Ballot Voter Marler	7(20/16	\$ 250.00
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

Page 1 of 3

MOITSHUL SHOARA 40 YILL

2816 AUG 25 AM 8: 48

RECEIVED

OITY CLERK DEPT

COM- 12 -16 Junction City Council 3. Report covering period from DATE EXPENDITURE **EXPENDITURES** AMOUNT OF THE EXPENDITURE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE MADE police Ave. #5 · Printed & mailed AZ 85120 \$300 00 85120

ENTER TOTAL ONLY IF

Page 2 of 3

SILY OF APACHE JUNCTION

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CILA CLERK DEPL. RECEIVED

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

RECEIVED CITY CLERK DEPT

2016 AUG 25 AM 8: 48

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

	2. ID#
. 0.	COM-12-16

pache Touction City Covacid 3. Report covering period from _ AMOUNT OF **EXPENDITURES** EXPENDITURE **EXPENDITURE** MADE NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, APDRESS, CITY, STATE AND ZIP.
FOOT his Stublishing . Inc. DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED 4d. NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line

Page 3 of 3

SITY OF APACHE JUNCTION

SUB ANG 25 AM 8: 48

CILA CLERK DEPT. RECEIVED

^{*}Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

RECEIVED CITY CLERK DEPT.

2016 AUG 25 AM 8: 48

		COM-12	2 - 16
	1. Committee Name Peter Heck for Apache Toution City Council 3. Report covering period from June 1 2016 thru August	1 18,20	ıb
4	3. Report covering period from	DATE	AMOUNT OF
	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	EXPENDITURE MADE	THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		
			Ø
	PURPOSE AND DESCRIPTION OF PURCHASI lenefitted Dpposed		(
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE AND ZIP		
			1
	PURPOSE AND DESCRIPTION OF PURCHAS Benefitted Opposed		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		/ /
4c.	NAME, ADDRESS, CITY, STATE AND ZIP		
f			,
ŀ	PURPOSE AND DESCRIPTION OF PURCHASI Penefitted Deposed CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detailed Summary Page Line 10,	Column A]	6
L SE*	E A.R.S. § 16-901(14).		
certify	, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, c	onsultation or cond	cert with or at the
eques	t or suggestion of any candidate or any campaign committee or agent of that candidate.		
ignatul	e of Treasurer		
	NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WI	THIN THE LAST	AMOUNT
	WILK DE VEVCHE 10NCTION	0.1.1.5	Page Lof /
	Sale and 25 Am 8: 49	Schedule D-1	Page_L_of

CITY CLERK DEPT.

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

2. ID#	
COM-12-	16

1. Committee Name Peter Heckfor Apache Junetica City Council
3. Report covering period from June 1, 2016 thru Avgus + 18, 2016

_	5. Report covering period from thru 70 70 7	10,20	<u> </u>
4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		0. 11.2 20.11
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		0
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		T
. ,			
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4 d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4 g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]		6

SITY OF APACHE JUNCTION

2016 AUG 25 AM 8: 49

	2. ID#
	COM-12-16
ט	eid

1. Committee Name Peter Heck for Apache Truction City Couring
3. Report covering period from Truck 2016 thru Avgust 18,2016

NAME A NAME, ADDRESS, CITY, STA DESCRIPTION OF REFUND	en de la companya de La companya de la co	RECEIVED	REFUND
	en de la companya de La companya de la co		
		9	
DESCRIPTION OF REFUND			9
4b. NAME, ADDRESS, CITY, STA	TE, AND ZIP		(
DESCRIPTION OF REFUND			
4c. NAME, ADDRESS, CITY, STA	E, AND ZIP		
DESCRIPTION OF REFUND			
4d. NAME, ADDRESS, CITY, STAT	E, AND ZIP		
DESCRIPTION OF REELING			
DESCRIPTION OF REFUND NAME, ADDRESS, CITY, STATI	, AND ZIP		
DESCRIPTION OF REFUND			
f. NAME, ADDRESS, CITY, STATE	, AND ZIP		
DESCRIPTION OF REFUND			
ENTER TOTAL ONLY IF LAST F	AGE DF SCHEDULE D-3 [If last page of Schedule D-3, [transfer total to Detailed Summary Page Line 17	Column A)	7
Includes return of contrib	epitimmos gnitroqer yd ebem anoitu では入りと VBVCHE ついなにはいる		٢

5016 AUG 25 AM 8: 49

CILA CLERK DEPT. RECEIVED

COM-12-16 1. Committee Name Peter Heck for Apache Turtion City Courcil
3. Report covering period from Tune 1, 2016 thru August 18, 2016 DATE REPAYMENT REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE AMOUNT OF MADE REPAYMENT NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE, AND ZIP 4d. NAME, ADDRESS, CITY, STATE, AND ZIP NAME, ADDRESS, CITY, STATE, AND ZIP ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]

OILY OF APACHE JUNCTION

SUIP AUG 25 AM 8: 49

CITY CLERK DEPT. RECEIVED

Schedule D-4 Page ____of __

2.1D# COM-12-16

1. Committee Name Peter Heck for Apeche Truction City Council
3. Report covering period from Tune 1, 2016 thru August 18, 2016

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT	AMOUNT OF THE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	MADE	REPAYMENT
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		1
			φ
			•
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		<u> </u>
			1
4C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
		Ì	
:			
40.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
41.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	j		
		1	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		Ø

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Page___of__

SSIP VICE SE VH 8: #8

CILA CLERK DEPT. RECEIVED

1. Committee Name Pater Heal for Apache Junction City of 3. Report covering period from June 1, 2016 thru Aug	1 * *	12-16
TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		1
		Φ
		V
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		4

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

SITY OF APACHE JUNCTION

NAME, ADDRESS, CITY, STATE, ZIP AND ID#

5818 AUG 25 AM 8: 49

CILA CREBK DEBT BECEINED

2. ID#	_
COM-12-16	

1. Committee Name Peter Heck for Apach Juntion City Council

	ANY OTHER DISBURSEMENTS	DATE	AMOUNT OF THE
4.		DISBURSEMENT MADE	DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION	1	
48.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			ф
	DESCRIPTION		•
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		}
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
4C.	NAME, ADDAESS, CITT, STATE, 21F AND 10#		
	DESCRIPTION	1	
ĺ	DESCRIPTION	İ	
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
ı			
	DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	·	٠.	
		1	4
t	DESCRIPTION	}	
	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]		(T)

NOTY OF APACHE JUNCTION

SUP AUG 25 AM 8: 49

CILA CLERK DEPT.
RECEIVED

2.1D# CDM-12-16

1. Committee Name PeterHeck for Apache Juntion City Council
August 18

	3. Report covering period from TVNE 1, 2016 thru Hug	ust 18,2	6/6
4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME ADDRESS, CITY, STATE, ZIP AND ID# Safly Harrison CONTRIBUTION EXPENDITURE DESCRIPTION	6/10/16>	\$1,800.00
• •	occupation CEO EMPLOYER Chem of Comm		
4 b.	Refine Hugles 2080 S. IVeriosed Dr. Expenditure Apach Junitor 1285120	6/./16 > 8/18/16	\$ 240.00
	Administrative Support to Design Campaign Fliers Occupation Concrerge Brookbale Apache Trust	8/18/16	7210
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION EXPENDITURE		
	DESCRIPTION		
	OCCUPATION EMPLOYER		
4 d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# CONTRIBUTION EXPENDITURE		
	DESCRIPTION		
	OCCUPATION EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Di Line 6, Column A]	etailed Summary Page	\$2,040.0
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E. [If last page of Schedule E, transfer total to D. Line 11, Column A]	etailed Summary Page	\$2,040.0

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2. ID#	
COM-12-16	

1. Committee Name Peter Heck for Apache Traction City Council
3. Report covering period from Trac 1, 2016 thru August 18, 2016

NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT NAME, ADDRESS, CITY, STATE, ZIP AND ID#	RECEIVED	RECEIPT
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MOITS OF APACHE JUNCTION

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CILA CFEBR DEBI

2. ID#	
COM-	12-16

1. Committee Name Peter Heck for Apache Jun tion City Council
3. Report covering period from June 1, 2016

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		AMOUNT OF THE		
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	MADE	REFUND		
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- 1	DESCRIPTION OF REFUND				

5. ENTER TDTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

Includes return of contributions received by reporting committee

2. ID#	
COM-12-	16

	3. Report covering period from	2016	thru Av	gust 18,2	1.016
4	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
48	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	<u> </u>			
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5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE F-3 [Transfer total to Detail Summary Page Line 19, Colum	o PANETIABL O	NIZY GETAYS GENESCHIN	CHEDULE	φ

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